

Baldwin County Commissioners  
Called Meeting  
Monday, February 11, 2019  
2:00 p.m.  
Commission Chambers  
Suite 319

## AGENDA

### Call to Order

### Invocation

### Pledge of Allegiance

### Administrative / Fiscal Matters

(1) Amendment to Section 6, HB 398, Sinclair Water Authority

### Executive Session – Potential Litigation

### Adjournment

### Reminders

February 19, 2019, Tuesday, 5:15 p.m., Work Session (If Needed), Suite 319, Courthouse.

February 19, 2019, Tuesday, 6:00 p.m., Regular Meeting, Suite 319, Courthouse.

February 27 & 28, 2019, Wednesday and Thursday, ACCG Capitol Connection Conference, Atlanta.

March 5, 2019, Tuesday, 5:15 p.m., Work Session (If Needed), Suite 319, Courthouse.

March 5, 2019, Tuesday, 6:00 p.m., Regular Meeting, Suite 319, Courthouse.

March 19, 2019, Tuesday, 5:15 p.m., Work Session (If Needed), Suite 319, Courthouse.

March 19, 2019, Tuesday, 6:00 p.m., Regular Meeting, Suite 319, Courthouse.